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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

REPLY TO THE ATTENTION OF

September 20, 1994

Mr. Michael L. Rodburg
Lowenstein, Sandler, Kohl,
Fisher & Boylan
Counsellors at Law
65 Livingston Avenue
Roseland, New Jersey
07068-1791

Dear Mr. Rodburg:

Enclosed is the copy of the Removal Action Report for Sauget Area 1 (Site G) that you requested at our meeting on Thursday, September 15. Tom Martin asked me to send this to you as the representative for Cerro Copper.

Please call me at 312-886-6552 if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Gore".

Jeff Gore, RPM

cc: Tom Martin, ORC
Paul Takacs, IEPA



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